

**PATENT APPLICATION**

In re the Application of:

Confirmation No.: 9303

John S. HENDRICKS et al.

Group Art Unit: 3621

Application No.: 09/289,957

Examiner: John M. WINTER

Filed: April 13, 1999

Attorney Docket No.: 026880-00024

For: ELECTRONIC BOOK ALTERNATIVE DELIVERY SYSTEM

**RESPONSE UNDER 37 C.F.R. § 1.114**

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

March 18, 2009

Sir:

This paper is filed along with a filing a RCE (Request for Continued Examination). In reply to the outstanding Office Action dated November 18, 2008, the period for response having been extended to March 18, 2009, by payment of the appropriate fee, please amend the above-identified application as stated below:

**Amendments to the Claims** begin at page 2.

**Remarks** begin at page 6.